# 2008 Current Fiscal Year Report: The Secretary of State's Advisory Committee on Transformational Diplomacy <br> Report Run Date: 04/19/2024 10:47:03 PM 

## 1. Department or Agency <br> Department of State <br> 3. Committee or Subcommittee

2. Fiscal

Year
2008
3b. GSA
Committee
No.

22794
7. Expected

Term Date
02/16/2008

8c. Actual
Term Date
02/16/2008
10b.
Legislation
Pending?

14c.
Presidential?

8b. Specific
Termination
Authority
22 U.S.C. 2656

10a. Legislation
Req to Terminate?
No
No
11. Establishment Authority Agency Authority
15. Description of Committee Other Committee

16a. Total Number of Reports 7
Effective Commitee Date Type

01/30/2004 Continuing No

Authority
22 U.S.C. 2651a, 22
U.S.C. 2656

Terminate
12. Specific

Establishment
13.
9. Agency

Recommendation for Next FiscalYear

16b. Report
16b. Report Report Title
Date
Advisory Committee on
01/29/2008 Transformational Diplomacy -- A Call
to Action
01/29/2008 $\begin{aligned} & \text { IT Trans } \\ & \text { Report }\end{aligned}$

01/29/2008 | Private Sector Partnerships Working |
| :--- |
| Group Report |

01/29/2008 State Department in 2025 Working

01/29/2008 Transformational Diplomacy Working Group Report

01/29/2008 Workforce and Training Working Group Final Report

Number of Committee Reports Listed: 7
17a.

Open 0 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 0 Meetings and Dates<br>No Meetings

## Current FY Next FY

18a(1). Personnel
Pmts to Non-Federal
Members
18a(2). Personnel
Pmts to Federal $\$ 0.00$ $\$ 0.00$

18a(3). Personnel
Pmts to Federal Staff
18a(4). Personnel
Pmts to Non-Member $\$ 0.00 \quad \$ 0.00$
Consultants
18b(1). Travel and Per
Diem to Non-Federal $\$ 14,500.00 \$ 14,500.00$
Members
18b(2). Travel and Per
Diem to Federal $\$ 0.00 \quad \$ 0.00$
Members
18b(3). Travel and Per
Diem to Federal Staff
18b(4). Travel and Per
Diem to Non-member
$\$ 0.00$
$\$ 0.00$
Consultants

## 18c. Other(rents,user

 charges, graphics, $\quad \$ 10,000.00$ \$10,000.00 printing, mail, etc.)18d. Total
$\$ 204,500.00 \$ 204,500.00$

## 19. Federal Staff

Support Years (FTE)
$1.20 \quad 1.20$

## 20a. How does the Committee accomplish its purpose?

The purpose of the Secretary of State's Advisory Committee on Leadership and Management is to serve the Secretary in an advisory capacity with respect to leadership, management, and other issues of interest to the Department.The Committee will meet at least once a calendar quarter in full and as necessary for the working group/subcommittees. There will be as many working groups as necessary to accomplish the goals of the committee.

## 20b. How does the Committee balance its membership?

The Board is comprised of no more than twenty-five U.S. citizens, whomthe Secretary appoints. The members may include former senior U.S. government officials and Members of Congress and representatives of corporations, not-for-profit non-government organizations, professional associations, public policy organizations, academic institutions, and other experts in leadership and management issues. The composition of the Committee is balanced in terms of the points of view represented. The Secretary or his or her designee serves as an ex officio member.

20c. How frequent and relevant are the Committee Meetings?
Estimated Number of Meetings per Year - 4

## 20d. Why can't the advice or information this

## committee provides be obtained elsewhere?

The Department of State's role as the primary foreign affairs agency requires unparalled excellence in its leaders and managers. This committee seeks to institutionalize the commitment of the Department to this goal.

## 20e. Why is it necessary to close and/or partially closed committee meetings?

In order to receive classified briefings and to discuss classified information and proprietary commercial and financial information that is considered privaleged and confidential.Portion of the meeting closed to the public pursuant to Section 10(d) of the FACA and 5 U.S.C. 552b (c)(1) and 552b (c)(4).

## 21. Remarks

All Committee documents, including the full report and reports of individual subcommittees, have been uploaded and can also be found at http://www.state.gov/secretary/diplomacy/index.htm.

## Designated Federal Officer

Marguerite Coffey Designated Federal Officer

| Committee Members | Start | End | Occupation | Member <br> Designation |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | CEO, DFI | Special <br> Government |
| Blechman, Barry | 05/23/2006 | 05/23/2008 | International, Inc. | Employee (SGE) <br> Member |
|  |  |  | Senior | Special |
| Breaux, John | 05/23/2006 | 05/23/2008 | Counsel, Patton Boggs, LLP | Government <br> Employee (SGE) |

Special

Case, Steve

Cole, Johnnetta

Engler, John

Ghafari, Yousif

Gingrich, Newt

Lagomasino, Maria

McGraw III, Harold

Pickering, Thomas

| 05/23/2006 | 05/23/2008 | CEO, <br> Revolution | Employee (SGE) |
| :---: | :---: | :---: | :---: |
|  |  |  | Member |
|  |  | President, | Special Government |
| 08/02/2006 | 08/02/2008 | Bennett <br> College for <br> Women | Employee (SGE) |
|  |  |  | Member |
|  |  |  | Special |
|  |  | Retired | Government |
| 05/23/2006 | 05/23/2008 | Chairman and | Employee |
|  |  | CEO, Chevron | (SGE) |
|  |  |  | Member |
|  |  | President and | Special |
|  |  |  | Government |
| 05/23/2006 | 05/23/2008 |  | Employee |
|  |  | Manufacturers | (SGE) |
|  |  |  | Member |
|  |  |  | Special |
|  |  |  | Government |
| 05/23/2006 | 05/23/2008 | CEO, Hewlett | Employee |
|  |  | -Packard | (SGE) |
|  |  |  | Member |
|  |  |  | Special |
|  |  |  | Government |
| 08/02/2006 | 08/02/2008 | Chairman, Ghafari, Inc. | Employee (SGE) |
|  |  |  | Member |
|  |  |  | Special |
|  |  |  | Government |
| 05/23/2006 | 05/23/2008 | Center for Health | Employee |
|  |  | Transformation | (SGE) <br> Member |
|  |  |  | Special |
|  |  | CEO, Asset | Government |
| 05/23/2006 | 05/23/2008 | Management | Employee |
|  |  | Advisors | (SGE) |
|  |  |  | Member |
|  |  | Chairman, | Special |
|  |  | President, and | Government |
| 01/01/2007 | 01/01/2009 | CEO The | Employee |
|  |  | McGraw-Hill | (SGE) |
|  |  | Companies | Member |
|  |  | General, | Special |
|  |  | USAF, Retired | Government |
| 05/23/2006 | 05/23/2008 | and Former | Employee |
|  |  | Chairman Joint | (SGE) |
|  |  | Chiefs of Staff | Member |
|  |  | Retired Senior |  |
|  |  | V.P. of | Special |
|  |  | International | Government |
| 08/02/2006 | 08/02/2008 | Relations, The | Employee |
|  |  | Boeing | (SGE) |
|  |  | Company | Member |



Special

| Derr, Kenneth |  |  | Retired | Government |
| :---: | :---: | :---: | :---: | :---: |
| [Independent Issues - Private Sector | 05/23/2006 | 05/23/2008 | Chairman and | Employee |
| Partnerships] |  |  | CEO, Chevron | (SGE) |
|  |  |  |  | Member |
|  |  |  |  | Special |
| Engler, John |  |  | President and CEO, National | Government |
| [Independent Issues - Private Sector <br> Partnerships] | 05/23/2006 | 05/23/2008 | Association of | Employee (SGE) |
|  |  |  | Manufacturers | Member |
|  |  |  |  | Special |
| Ghafari, Yousif |  |  | Chairman, | Government |
| [Independent Issues - Private Sector Partnerships] | 08/02/2006 | 08/02/2008 | Ghafari, Inc. | Employee (SGE) |
|  |  |  |  | Member |
|  |  |  | Assistant |  |
|  |  |  | Secretary, |  |
| Higgins, Bradford |  |  | Bureau of | Government |
| [Independent Issues - Private Sector | 05/23/2006 | 05/23/2008 | Resource | Employee |
| Partnerships] |  |  |  | (RGE) |
|  |  |  | Officer- State | Member |
|  |  |  | Department |  |
|  |  |  |  | Special |
| Lagomasino, Maria |  |  | CEO, Asset | Government |
| [Independent Issues - Private Sector | 05/23/2006 | 05/23/2008 | Management | Employee |
| Partnerships] |  |  | Advisors | (SGE) |
|  |  |  |  | Member |
|  |  |  | Chairman, | Special |
| McGraw, Harold |  |  | President, and | Government |
| [Independent Issues - Private Sector | 01/01/2007 | 01/01/2009 | CEO The | Employee |
| Partnerships] |  |  | McGraw-Hill | (SGE) |
|  |  |  | Companies | Member |
|  |  |  |  | Special |
| Blechman, Barry |  |  | CEO, DFI | Government |
| [Long Range Planning - Department of State in 2012-2025] | 05/23/2006 | 05/23/2008 | International, Inc. | Employee (SGE) |
|  |  |  |  | Member |
|  |  |  |  | Special |
| Ghafari, Yousif |  |  |  | Government |
| [Long Range Planning - Department of State in 2012-2025] | 08/02/2006 | 08/02/2008 | Ghafari, Inc. | Employee (SGE) |
|  |  |  |  | Member |
|  |  |  |  | Special |
| Gingrich, Newt |  |  |  | Government |
| [Long Range Planning - Department of State in 2012-2025] | 05/23/2006 | 05/23/2008 | Health | Employee (SGE) |
|  |  |  | Transformation | Member |
|  |  |  | Assistant |  |
|  |  |  | Secretary, |  |
| Higgins, Bradford |  |  | Bureau of | Government |
| [Long Range Planning - Department of | 05/23/2006 | 05/23/2008 |  | Employee |
| State in 2012-2025] |  |  | Management; | (RGE) |
|  |  |  | Officer- State | Member |
|  |  |  | Department |  |


|  |  |  | Dep. A/S, |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Strategic and |  |
|  |  |  | Performance | Regular |
| Kaplan, Sid |  |  | Planning, | Government |
| [Long Range Planning - Department of | 05/23/2006 | 05/23/2008 | Bureau of | Employee |
| State in 2012-2025] |  |  | Resource | (RGE) |
|  |  |  | Management- | Member |
|  |  |  | State |  |
|  |  |  | Department |  |
|  |  |  | Retired Senior |  |
| Pickering, Thomas |  |  | V.P. of | Special <br> Government |
| [Long Range Planning - Department of | 08/02/2006 | 08/02/2008 | International | Employee |
| State in 2012-2025] |  |  | Relations, The | (SGE) |
|  |  |  | Company | Member |
|  |  |  | Assistant | Regular |
| Bergner, Jeffrey |  |  | Secretary, | Government |
| [Short Range Planning - | 05/23/2006 | 05/23/2008 | Legislative | Employee |
| Transformational Diplomacy] |  |  | Affairs- State | (RGE) |
|  |  |  | Department | Member |
|  |  |  | Senior | Special |
| Breaux, John |  |  | Counsel, | Government |
| [Short Range Planning - <br> Transformational Diplomacy] | 05/23/2006 | 05/23/2008 | Patton Boggs, | Employee (SGE) |
| Transformational Diploma |  |  | LLP | Member |
|  |  |  | Under |  |
|  |  |  | Secretary, |  |
|  |  |  | Management; |  |
|  |  |  | Acting |  |
|  |  |  | Administrator, |  |
| Fore, Henrietta |  |  | U.S. Agency | Government |
| [Short Range Planning - | 05/23/2006 | 05/23/2008 |  | Employee |
| Transformational Diplomacy] |  |  | International | (RGE) |
|  |  |  | Development; and Acting | Member |
|  |  |  | Director of |  |
|  |  |  | United States |  |
|  |  |  | Foreign |  |
|  |  |  | Assistance |  |
|  |  |  | Chiar of the |  |
|  |  |  | Johnnetta B. |  |
|  |  |  | Cole Clobal |  |
|  |  |  | Diversity and |  |
|  |  |  | Inclusion | Special |
| Cole, Johnnetta |  |  | Institute; | Government |
| [Short Range Planning - Workforce and | 08/02/2006 | 08/02/2008 | President | Employee |
| Training |  |  | Emerita, | (SGE) |
|  |  |  | Bennett | Member |
|  |  |  | College for |  |
|  |  |  | WOmen and |  |
|  |  |  | Spelman |  |
|  |  |  | College |  |
|  |  |  |  | Special |
| Ghafari, Yousif |  |  |  | Government |
| [Short Range Planning - Workforce and | 08/02/2006 | 08/02/2008 | Gharfari, Inc. | Employee |
|  |  |  |  | Member |


|  |  |  |  | Regular |
| :---: | :---: | :---: | :---: | :---: |
| Hodges, Heather |  |  |  | Government |
| [Short Range Planning - Workforce and | 05/23/2006 | 05/23/2008 |  | Employee |
| Training] |  |  |  | (RGE) |
|  |  |  |  | Member |
|  |  |  | Chairman, | Special |
| McGraw, Harold |  |  | President, and | Government |
| [Short Range Planning - Workforce and | 01/01/2007 | 01/01/2009 | CEO, The | Employee |
| Training] |  |  | McGraw-Hill | (SGE) |
|  |  |  | Companies | Member |
|  |  |  | General, | Special |
| Myers, Richard |  |  | USAF, Retired | Government |
| [Short Range Planning - Workforce and | 05/23/2006 | 05/23/2008 | and Former | Employee |
| Training] |  |  | Chairman Joint | (SGE) |
|  |  |  | Chiefs of Staff | Member |
|  |  |  |  | Special |
| Thomas-Graham, Pamela |  |  | Group | Government |
| [Short Range Planning - Workforce and | 05/23/2006 | 05/23/2008 | President, Liz | Employee |
| Training] |  |  | Claiborne, Inc. | (SGE) |
|  |  |  |  | Member |
|  |  |  | Director, | Special |
| Whiteside, Ruth |  |  | Foreign | Government |
| [Short Range Planning - Workforce and | 05/23/2006 | 05/23/2008 | Service | Employee |
| Training] |  |  | Institute- State | (SGE) |
|  |  |  | Department | Member |

Number of Committee Members Listed: 45

## Narrative Description

The purpose of the Secretary of State's Advisory Committee on Leadership and Mangement is to serve the Secretary in an advisory capacity with respect to leadership, management, and other issues of interest to the Department.

## What are the most significant program outcomes associated with this committee?

Checked if
Applies
Improvements to health or safety
Trust in government
Major policy changes
Advance in scientific research
Effective grant making
Improved service delivery
Increased customer satisfaction

Implementation of laws or regulatory
requirements
Other

## Outcome Comments

NA

What are the cost savings associated with this committee?
Checked if Applies
None
Unable to Determine
Under \$100,000
\$100,000 - \$500,000
\$500,001 - \$1,000,000
\$1,000,001-\$5,000,000
\$5,000,001-\$10,000,000
Over \$10,000,000
Cost Savings Other

## Cost Savings Comments <br> NA

What is the approximate Number of recommendations produced by this committee for the life of the committee?
8

## Number of Recommendations Comments

Support a multi-agency national security budgetExpand outreach to CongressReevaluate the retention and hiring processesUse technology betterTrain overseas staff on importance of CodelsDevelop State orientation for freshman Members of Congress and incoming MembersIncrease Public Private PartnershipsIncorporate transformational change, not incremental change

What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?
75\%
\% of Recommendations Fully Implemented Comments

The Committee recommendation that the Department expand its outreach to Members of Congress has begun with the initiation of a bimonthly discussion dinner at the Department.

What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?
25\%
\% of Recommendations Partially Implemented Comments NA

Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?
Yes $\checkmark$ No Not Applicable

## Agency Feedback Comments

In correspondence, emails, telephone calls and at meetings.

What other actions has the agency taken as a result of the committee's advice or recommendation?

Checked if Applies
Reorganized Priorities
Reallocated resources
Issued new regulation
Proposed legislation
Approved grants or other payments
Other

## Action Comments

See above on Congressional outreach.

Is the Committee engaged in the review of applications for grants?
No

## Grant Review Comments

NA

How is access provided to the information for the Committee's documentation?

Online Agency Web Site
Online Committee Web Site
Online GSA FACA Web Site
Publications
Other

## Access Comments

N/A

