

# 2005 Current Fiscal Year Report: Secretary's Advisory Committee on Xenotransplantation

Report Run Date: 03/29/2024 08:16:01 AM

## 1. Department or Agency

Department of Health and Human Services

## 2. Fiscal Year

2005

## 3. Committee or Subcommittee

Secretary's Advisory Committee on Xenotransplantation

## 3b. GSA

## Committee No.

5286

## 4. Is this New Fiscal Year?

No

## 5. Current Charter

07/10/2003

## 6. Expected Renewal Date

## 7. Expected Term Date

## 8a. Was Terminated During Fiscal Year?

Yes

## 8b. Specific Termination Authority

Departmental Determination

## 8c. Actual Term Date

07/10/2005

## 9. Agency Recommendation for Next Fiscal Year

Terminate

## 10a. Legislation Req to Terminate?

No

## 10b. Legislation Pending?

## 11. Establishment Authority Authorized by Law

## 12. Specific Establishment Authority

42 USC 217(a)

## 13. Effective Date

11/17/1962

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee Scientific Technical Program Advisory Board

## 16a. Total Number of Reports

No Reports for this Fiscal Year

## 17a. Open

0

## 17b. Closed

0

## 17c. Partially Closed

0

## Other Activities

0

## 17d. Total

0

## Meetings and Dates

No Meetings

	<b>Current FY</b>	<b>Next FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$40,974.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$225.00	\$0.00
<b>18d. Total</b>	\$41,199.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.40	0.00

**20a. How does the Committee accomplish its purpose?**

N/A

**20b. How does the Committee balance its membership?**

N/A

**20c. How frequent and relevant are the Committee Meetings?**

N/A

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

N/A

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

NIH has included salary costs and administrative costs for FY2005 even though no meetings were held or reports generated during the year. These costs reflect the efforts of staff to finalize committee records, contact former members, and other similar activities.

**Designated Federal Officer**

MARY GROESCH EXECUTIVE DIRECTOR

**Narrative Description**

Staff at the Department of Health and Human Services have determined that the advice and recommendations provided by this committee are no longer required.

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input checked="" type="checkbox"/>

### Outcome Comments

HHS has determined that the advice provided by this committee is not needed at this time.

### What are the cost savings associated with this committee?

Checked if Applies

None	<input checked="" type="checkbox"/>
Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### Cost Savings Comments

The charter for this advisory committee terminated on July 10, 2005.

### What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

### Number of Recommendations Comments

The charter for this advisory committee terminated on July 10, 2005.

### What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

0%

### % of Recommendations Fully Implemented Comments

The charter for this advisory committee terminated on July 10, 2005.

### What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?

0%

### % of Recommendations Partially Implemented Comments

The charter for this advisory committee terminated on July 10, 2005.

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

**Agency Feedback Comments**

NA

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input checked="" type="checkbox"/>

**Action Comments**

The charter for this advisory committee terminated on July 10, 2005.

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

Contact DFO	<input checked="" type="checkbox"/>
Online Agency Web Site	<input type="checkbox"/>
Online Committee Web Site	<input type="checkbox"/>
Online GSA FACA Web Site	<input checked="" type="checkbox"/>
Publications	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Access Comments**

The charter for this advisory committee terminated on July 10, 2005.