

# 2003 Current Fiscal Year Report: National Museum of African American History and Culture Plan for Action Presidential Commission

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<b>1. Department or Agency</b>		<b>2. Fiscal Year</b>	
Department of the Interior		2003	
<b>3. Committee or Subcommittee</b>		<b>3b. GSA Committee No.</b>	
National Museum of African American History and Culture Plan for Action Presidential Commission		13872	
<b>4. Is this New During Fiscal Year?</b>	<b>5. Current Charter</b>	<b>6. Expected Renewal Date</b>	<b>7. Expected Term Date</b>
No	07/15/2002		05/02/2003
<b>8a. Was Terminated During Fiscal Year?</b>	<b>8b. Specific Termination Authority</b>		<b>8c. Actual Term Date</b>
Yes	PL 107-106, as amended by PL 108-7		05/02/2003
<b>9. Agency Recommendation for Next Fiscal Year</b>	<b>10a. Legislation Req to Terminate?</b>		<b>10b. Legislation Pending?</b>
Terminate	No		
<b>11. Establishment Authority</b> Statutory (Congress Created)			
<b>12. Specific Establishment Authority</b>	<b>13. Effective Date</b>	<b>14. Committee Type</b>	<b>14c. Presidential?</b>
PL 107-106	12/28/2001	Ad hoc	Yes
<b>15. Description of Committee</b> National Policy Issue Advisory Board			
<b>16a. Total Number of Reports</b> 1			
<b>16b. Report Date</b> Report Title			
04/02/2003 The Time Has Come: Report to the President and to the Congress			

**Number of Committee Reports Listed: 1**

**17a.** 2 **17b. Closed** 0 **17c. Partially Closed** 0 **Other Activities** 0 **17d. Total** 2  
**Open**

**Meetings and Dates**

Purpose	Start	End
To receive and discuss reports from the Commission's Executive Committee and Committees on Mission Role and Vision with Program and Collections; Site and Building, Public Relations and Legislation; Fundraising, Finance and Budget; and Governance and Organization; and to be briefed regarding the information gathering town hall meetings held to date, the White House interim report analysis, and the historical retrospective of the 1929 National Memorial Commission.	12/03/2002	12/04/2002
(FINAL MEETING) To receive and deliberate final reports from the Commission's Executive Committee and Committees on Mission, Role and Vision with Program and Collections; Site and Building; Governance and Organization; Fundraising, Finance and Budget; and Legislation and Public Relations; and to establish procedures for completing the Commission's report to the President and the Congress.	03/24/2003	03/25/2003

**Number of Committee Meetings Listed: 2**

	Current FY	Next FY
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$100,000.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$1,290,880.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$30,745.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$4,203.00	\$0.00

<b>18b(4). Travel and Per Diem</b>		
<b>to Non-member</b>	\$0.00	\$0.00
<b>Consultants</b>		
<b>18c. Other(rents,user</b>		
<b>charges, graphics, printing,</b>	\$35,000.00	\$0.00
<b>mail, etc.)</b>		
<b>18d. Total</b>	\$1,460,828.00	\$0.00
<b>19. Federal Staff Support</b>		
<b>Years (FTE)</b>	1.00	0.00

**20a. How does the Committee accomplish its purpose?**

In accomplishing its duties, the Commission formed five working committees to take on specific tasks for Commission consideration, and an executive committee composed of the Commission Chairman and the chairman of each committee; conducted Town Hall Meetings in various regions of the country to solicit input from the public and to publicize the movement to develop the Museum; and worked with subject matter experts and consultants to conduct research and studies leading to preparation of its report.

**20b. How does the Committee balance its membership?**

As directed by the enabling legislation, the Commission was composed of 23 members: (a) 7 voting members appointed by the President; (b) 6 voting members and 2 non-voting members appointed by the Speaker of the House of Representatives; and 6 voting members and 2 non-voting members appointed by the Senate Majority Leader. The members were chosen from the following professional groups: (a) professional museum associations, including the Association of African American Museums and African American Museum Cultural Complex, Inc; and (b) academic

institutions and groups committed to the research and study of African American life, art, history, and culture, including Historically Black Colleges and Universities and the Joint Center for Political and Economic Studies.

**20c. How frequent and relevant are the Committee Meetings?**

The Commission met twice in FY 2003, and a total of four times during its term (July 16-17, 2002; September 24-25, 2002; December 3-4, 2002; and March 24-25, 2003). The meetings provided a public forum through which the Commission received and exchanged information with subject matter experts, members of professional organizations and consultants, and received citizens' comments during the development of the the Commission's findings and recommendations.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The Commission was established to advise the President and the Congress regarding the establishment and maintenance of the National Museum of African American History and Culture in Washington, DC. On April 2, 2003, the Commission submitted its report containing recommendations with respect to a plan of action for the establishment and maintenance of the Museum; governance and site analyses; results of town hall meetings; a fundraising plan; and draft legislation to carry out the plan of action.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings were open.

**21. Remarks**

The report of the Commission's findings and

recommendations was submitted to the President and the Congress on April 2, 2003. In accordance with PL 107-106, the Commission terminated on May 2, 2003 (30 days after submission of the report).

## Designated Federal Officer

Donald Murphy, Deputy Director, National Park Service

Committee Members	Start	End	Occupation	Member Designation
Aaron, Henry	04/01/2002	05/02/2003	Senior Vice President, Atlanta National League Baseball Club, Inc; Atlanta, GA; (Senate Appointee)	Special Government Employee (SGE) Member
Amoore, Renee	04/01/2002	05/02/2003	President/CEO, The Amoore Group; Philadelphia, PA; (Presidential Appointee)	Special Government Employee (SGE) Member
Bailey, Vicky	04/01/2002	05/02/2003	Assistant Secretary, Office of Policy and International Affairs, U.S. Department of Energy; Washington, DC; (House of Representatives Appointee)	Special Government Employee (SGE) Member
Ballard, Currie	04/01/2002	05/02/2003	Historian in Residence, Langston University; Langston, OK; (Presidential Appointee)	Special Government Employee (SGE) Member
Bennett,, Lerone	04/01/2002	05/02/2003	Author; Executive Editor, Ebony Magazine; Chicago, IL; (House of Representatives Appointee)	Special Government Employee (SGE) Member
Bogle, Robert	04/01/2002	05/02/2003	President and CEO, The Philadelphia Tribune; Philadelphia, PA; (Senate Appointee)	Special Government Employee (SGE) Member

			COMMISSION VICE CHAIR; Program Director, Arts and Culture, The Nathan Cummings Foundation; New York, NY; (House of Representatives Appointee)	Special Government Employee (SGE) Member
Brown, Claudine	04/01/2002	05/02/2003		
			United States Senator; Kansas (Senate Appointee)	Special Government Employee (SGE) Member
Brownback, Sam	04/01/2002	05/02/2003		
			Washington Semester Program, American University; Former Member, United States House of Representatives; Washington, DC; (House of Representative Appointee)	Special Government Employee (SGE) Member
Cleland, Max	04/01/2002	05/02/2003		
			Chief, Shomburg Center for Research in Black Culture; New York, NY; (Senate Appointee)	Special Government Employee (SGE) Member
Dodson, Howard	04/01/2002	05/02/2003		
			Vice President of Museums, Cincinnati Museum Center; Cincinnati, OH; (Presidential Appointee)	Special Government Employee (SGE) Member
Fleming,, John	01/15/2003	05/02/2003		
			President and CEO, The Historical Society of Washington, DC; Washington, DC; (Presidential Appointee)	Special Government Employee (SGE) Member
Franco, Barbara	04/01/2002	05/02/2003		
			Chairman and CEO, Earl G. Graves, Ltd., publisher, Black Enterprise Magazine; New York, NY; (House of Representatives Appointee)	Special Government Employee (SGE) Member
Graves, Earl	04/01/2002	10/01/2002		
			Member, United States House of Representatives; Georgia (House of Representatives Appointee)	Special Government Employee (SGE) Member
Lewis, John	04/01/2002	09/02/2003		

Lomax,, Michael	04/01/2002	05/02/2003	President, Dillard University; New Orleans, LA; (House of Representatives Appointee)	Special Government Employee (SGE) Member
McLemore,, Andrew	04/01/2002	05/02/2003	Business Executive, IBM Corporation and A-Mac Construction Services; Detroit, MI; (Presidential Appointee)	Special Government Employee (SGE) Member
Sexton,, Eric	04/01/2002	05/02/2003	Director of Governmental Relations, Wichita State University; Wichita, KS; Presidential Appointee)	Special Government Employee (SGE) Member
Skramstad,, Harold	04/01/2002	05/02/2003	President Emeritus, Henry Ford Museum & Greenfield Village; Las Cruces, NM; (Presidential Appointee)	Special Government Employee (SGE) Member
Thompson, Beverly	04/01/2002	05/02/2003	Retired Educator; Topeka, KS; (Senate Appointee)	Special Government Employee (SGE) Member
Tyson, Cicely	04/01/2001	05/02/2003	Actress, Humanitarian, Activist; New York, NY; (Senate Appointee)	Special Government Employee (SGE) Member
Watts,, J. C.	04/01/2002	05/02/2003	The J. C. Watts Companies; Former Member, United States House of Representatives; Arlington, VA; (House of Representatives Appointee)	Special Government Employee (SGE) Member
Wilkins,, Robert	04/01/2002	05/02/2003	Partner, Venable, Baetjer, Howard & Civiletti LLP; Washington, DC; (Senate Appointee)	Special Government Employee (SGE) Member
Wright, Robert	04/01/2002	05/02/2003	COMMISSION CHAIRMAN; Chairman & CEO, Dimensions International, Inc; Alexandria, VA; (House of Representatives Appointee)	Special Government Employee (SGE) Member

**Number of Committee Members Listed: 23**

**Narrative Description**

In accordance with Public Law 107-106: (1) the National Park Service provided administrative support and management oversight to the Commission; and (2) the Commission's report/recommendations have been submitted for consideration/action by the President and the Congress--Committee on Transportation and Infrastructure of the House of Representatives, the Committee on House Administration of the House of Representatives, the committee on Rules and Administration of the Senate, and the Committees on Appropriations of the House of Representatives and the Senate. The Commission's report was submitted on April 2, 2003; the Commission terminated May 2, 2003.

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

- |   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

**Outcome Comments**

NA

**What are the cost savings associated with this committee?**

Checked if Applies

None ☐



Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### **Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

### **Number of Recommendations Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

### **% of Recommendations Fully Implemented Comments**

All recommendations of the Commission have been submitted for congressional decision/action.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

### **% of Recommendations Partially Implemented Comments**

All recommendations of the Commission have been submitted for congressional decision/action.

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

### Agency Feedback Comments

NA

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

### Action Comments

NA

**Is the Committee engaged in the review of applications for grants?**

No

### Grant Review Comments

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

Contact DFO	<input type="checkbox"/>
Online Agency Web Site	<input type="checkbox"/>
Online Committee Web Site	<input checked="" type="checkbox"/>
Online GSA FACA Web Site	<input checked="" type="checkbox"/>
Publications	<input type="checkbox"/>
Other	<input type="checkbox"/>

### Access Comments

[www.nmaahc.org](http://www.nmaahc.org)