

## 2003 Current Fiscal Year Report: HRSA AIDS Advisory Committee

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### 1. Department or Agency

Department of Health and Human  
Services

### 2. Fiscal Year

2003

### 3. Committee or Subcommittee

HRSA AIDS Advisory Committee

### 3b. GSA Committee

No.

890

### 4. Is this New During Fiscal Year?

### 5. Current Charter

### 6. Expected Renewal Date

### 7. Expected Term Date

No

07/31/2002

11/25/2002

### 8a. Was Terminated During Fiscal Year?

Yes

### 8b. Specific Termination Authority

### 8c. Actual Term Date

11/25/2002

### 9. Agency Recommendation for Next Fiscal Year

Merge

### 10a. Legislation Req to Terminate?

No

### 10b. Legislation Pending?

### 11. Establishment Authority

Authorized by Law

### 12. Specific Establishment Authority

42 U.S.C. 217a; section  
222 PHS Act

### 13. Effective Date

11/17/1962

### 14. Committee Type

Continuing

### 14c. Presidential?

No

### 15. Description of Committee

National Policy Issue Advisory  
Board

### 16a. Total Number of Reports

No Reports for  
this Fiscal Year

### 17a. Open

### 17b. Closed

### 17c. Partially Closed

### Other Activities

### 17d. Total

### Meetings and Dates

#### Purpose

The HAAC convened to discuss issues  
around HIV and: Community and Migrant  
Health Centers; the AIDS Drug Assistance  
Program; Native Americans; and the Ryan  
White CARE Act Reauthorization.

#### Start

#### End

11/21/2002 - 11/22/2002

**Number of Committee Meetings Listed: 1**

	<b>Current FY</b>	<b>Next FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$5,500.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$11,767.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$12,750.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$57,062.00	\$0.00
<b>18d. Total</b>	\$87,079.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.50	0.00

**20a. How does the Committee accomplish its  
purpose?**

Based on presentations from external and internal clinical programmatic experts and discussion among members from a wide variety of backgrounds, the Committee formulated various recommendations for how the Health Resources and Services Administration (HRSA) and other organizations should address issues around HIV/AIDS which affect HRSA programs. In addition, the Committee developed recommendations for how HRSA and the Centers for Disease Control and Prevention can improve

HIV prevention and treatment services linkages on the federal, state, and local levels based upon solicitation and review of input from CARE Act grantees, community groups, consumers, providers, and review of written comments.

**20b. How does the Committee balance its membership?**

The Committee members represent diverse regional, ethnic and professional backgrounds, including the fields of health care delivery, medical education, clinical care, preventive health, public health, and the general public. There are also representatives living with HIV.

**20c. How frequent and relevant are the Committee Meetings?**

Meetings will be held at least twice a year. Representatives of the Committee maintain ongoing communication with the Associate Administrator of the HIV/AIDS Bureau in order to facilitate implementation of Committee recommendations.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The Committee is comprised of individuals knowledgeable on the HIV epidemic with the broadest range of knowledge in medical and socioeconomic aspects. This expertise is essential to enhance the overall coordination of the Agency's HIV/AIDS policy decisions and activities.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

## Designated Federal Officer

N/A

Committee Members	Start	End	Occupation	Member Designation
Anderson, Terje	07/01/1999	06/30/2003	Public Health	Special Government Employee (SGE) Member
Fleming, Patricia	07/01/2000	06/30/2004	General Public	Special Government Employee (SGE) Member
Futterman, Donna	07/01/1999	06/30/2004	Medical Clinician	Special Government Employee (SGE) Member
Garcia, Deliana	07/01/2000	06/30/2004	Medical Ed	Special Government Employee (SGE) Member
Goforth Parker, Judy	07/01/1999	06/30/2003	Nurse Educator	Special Government Employee (SGE) Member
Liberti, Thomas	07/01/2000	06/30/2004	Public Health Admin.	Special Government Employee (SGE) Member
MacInnis, Ronald	07/01/2000	06/30/2004	Public Health	Special Government Employee (SGE) Member
McDonald, Sandra	07/01/1999	06/30/2003	General Public	Special Government Employee (SGE) Member
Milan, Jr., Jesse	07/01/1999	06/30/2003	General Public PWA	Special Government Employee (SGE) Member
Rawlings, M.	07/01/1999	06/30/2003	Clinical Care	Special Government Employee (SGE) Member
Tabet, Stephen	07/01/1999	06/30/2003	Medical Clinician	Special Government Employee (SGE) Member
Torrez, Alejandro	07/01/2000	06/30/2004	General Public PWA	Special Government Employee (SGE) Member

Williamson,  
Mildred

07/01/1999 06/30/2003

Public  
Health

Special  
Government  
Employee (SGE)  
Member

**Number of Committee Members Listed: 13**

### **Narrative Description**

The Committee advises the CDC, HRSA, and the Secretary on activities related to prevention and control of HIV/AIDS and other STDs, the support of health care services to persons living with HIV/AIDS, and education of health professionals and the public about HIV/AIDS and other STDs. The Committee supports the Agencies' process of identifying and responding to the prevention and health service delivery needs of affected communities, and the needs of individuals living with or at risk for HIV and other STDs.

### **What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

- |   |                                     |
|---|-------------------------------------|
| Improvements to health or safety                  | <input checked="" type="checkbox"/> |
| Trust in government                               | <input checked="" type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/>            |
| Advance in scientific research                    | <input type="checkbox"/>            |
| Effective grant making                            | <input type="checkbox"/>            |
| Improved service delivery                         | <input checked="" type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/>            |
| Implementation of laws or regulatory requirements | <input type="checkbox"/>            |
| Other   | <input type="checkbox"/>            |

### **Outcome Comments**

NA

### **What are the cost savings associated with this committee?**

Checked if Applies

- |                     |                                     |
|---------------------|-------------------------------------|
| None                | <input type="checkbox"/>            |
| Unable to Determine | <input checked="" type="checkbox"/> |

Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### **Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

### **Number of Recommendations Comments**

The committee merged/terminated 3 days after the meeting was held.

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

### **% of Recommendations Fully Implemented Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

### **% of Recommendations Partially Implemented Comments**

NA

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

### **Agency Feedback Comments**

The agency generally provides feedback to the Committee in discussions with the Committee in subsequent meetings.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| Reorganized Priorities            | <input type="checkbox"/>            |
| Reallocated resources             | <input type="checkbox"/>            |
| Issued new regulation             | <input type="checkbox"/>            |
| Proposed legislation              | <input type="checkbox"/>            |
| Approved grants or other payments | <input type="checkbox"/>            |
| Other                             | <input checked="" type="checkbox"/> |

**Action Comments**

None for this year.

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input checked="" type="checkbox"/> |
| Online Agency Web Site    | <input checked="" type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/>            |
| Online GSA FACA Web Site  | <input checked="" type="checkbox"/> |
| Publications              | <input type="checkbox"/>            |
| Other                     | <input type="checkbox"/>            |

**Access Comments**

NA