

## 2000 Current Fiscal Year Report: American Heritage Rivers Initiative Advisory Committee

Report Run Date: 04/20/2024 02:28:28 PM

### 1. Department or Agency

Department of Defense

### 2. Fiscal Year

2000

### 3. Committee or Subcommittee

American Heritage Rivers Initiative  
Advisory Committee

### 3b. GSA

### Committee No.

5232

### 4. Is this New Fiscal Year?

No

### 5. Current Charter

04/17/1998

### 6. Expected Renewal Date

### 7. Expected Term Date

04/07/2000

### 8a. Was Terminated During Fiscal Year?

Yes

### 8b. Specific Termination Authority

### 8c. Actual Term Date

04/07/2000

### 9. Agency

### Recommendation for Next Fiscal Year

Terminate

### 10a. Legislation Req to Terminate?

### 10b.

### Legislation Pending?

### 11. Establishment Authority

Presidential

### 12. Specific Establishment Authority

E.O. 13080

### 13. Effective Date

04/07/1998

### 14. Committee Type

Ad hoc

### 14c. Presidential?

Yes

### 15. Description of Committee

### 16a. Total Number of Reports

No Reports for  
this Fiscal Year

### 17a. Open

0

### 17b. Closed

0

### 17c. Partially Closed

0

### Other Activities

0

### 17d. Total

0

### Meetings and Dates

No Meetings

Current Next  
FY FY

|   |        |        |
|---|--------|--------|
| <b>18a(1). Personnel Pmts to Non-Federal Members</b>                  | \$0.00 | \$0.00 |
| <b>18a(2). Personnel Pmts to Federal Members</b>                      | \$0.00 | \$0.00 |
| <b>18a(3). Personnel Pmts to Federal Staff</b>                        | \$0.00 | \$0.00 |
| <b>18a(4). Personnel Pmts to Non-Member Consultants</b>               | \$0.00 | \$0.00 |
| <b>18b(1). Travel and Per Diem to Non-Federal Members</b>             | \$0.00 | \$0.00 |
| <b>18b(2). Travel and Per Diem to Federal Members</b>                 | \$0.00 | \$0.00 |
| <b>18b(3). Travel and Per Diem to Federal Staff</b>                   | \$0.00 | \$0.00 |
| <b>18b(4). Travel and Per Diem to Non-member Consultants</b>          | \$0.00 | \$0.00 |
| <b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b> | \$0.00 | \$0.00 |
| <b>18d. Total</b>   | \$0.00 | \$0.00 |
| <b>19. Federal Staff Support Years (FTE)</b>                          | 0.00   | 0.00   |

**20a. How does the Committee accomplish its purpose?**

The Committee met in 1998, in open session, and with the help of a facilitator, and in accordance with rules outlined by Executive Order 13061, evaluated and discussed 116 applications from river communities, held straw votes, and concluded with an announcement (and report) of 10 rivers recommended for designation as American Heritage Rivers. As prescribed by the E.O., this committee was terminated during FY-2000.

**20b. How does the Committee balance its membership?**

The President hand picked members from different geographic areas, with varied experience

and expertise in the areas of environment, historic preservation, business and economics, Tribal relations, and water resources issues and projects.

**20c. How frequent and relevant are the Committee Meetings?**

No meetings were held in FY-2000.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The President wanted to ensure that a diverse group of experts, from across the country, with varied backgrounds and experience, and from different gender and racial groups, was assembled to make these important recommendations. The Committee, composed of unpaid (except travel reimbursement) volunteers, was necessary to ensure a fair and objective review of nominations, and to eliminate perceptions that the results were driven by Federal agency agendas or politics.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

This committee's work has been completed, and was officially terminated on 4/7/2000. There was no committee activity in FY-2000.

**Designated Federal Officer**

Charles R. Smith Executive Secretary, American Heritage Rivers Initiative Advisory Committee

| Committee Members | Start      | End        | Occupation            | Member Designation                       |
|-------------------|------------|------------|-----------------------|--|
| Duncan, Dayton    | 04/17/1998 | 04/07/2000 | Author and film maker | Special Government Employee (SGE) Member |

|                  |            |            |  |  |
|------------------|------------|------------|--|--|
| Galloway, Gerald | 04/17/1998 | 04/07/2000 | Water Resources Consultant                     | Special Government Employee (SGE) Member |
| Graf, William    | 04/17/1998 | 04/07/2000 | Geography Professor                            | Special Government Employee (SGE) Member |
| Grassi, Anthony  | 04/17/1998 | 04/07/2000 | Businessman - shipping                         | Special Government Employee (SGE) Member |
| Hoog, Michael    | 04/17/1998 | 04/07/2000 | Businessman - ranching                         | Special Government Employee (SGE) Member |
| Jordan, Charles  | 04/17/1998 | 04/07/2000 | Businessman; Authority on Recreation and Parks | Special Government Employee (SGE) Member |
| Kemmis, Daniel   | 04/17/1998 | 04/07/2000 | Unlisted                                       | Special Government Employee (SGE) Member |
| Olsen, David     | 04/17/1998 | 04/07/2000 | Unlisted                                       | Special Government Employee (SGE) Member |
| Sampson, Donald  | 04/17/1998 | 04/07/2000 | Tribal Member and businessman                  | Special Government Employee (SGE) Member |
| Teran, Maria     | 04/17/1998 | 04/07/2000 | Unlisted                                       | Special Government Employee (SGE) Member |
| Whitlock, P.     | 04/17/1998 | 04/07/2000 | Executive Director, Santa Clara Water District | Special Government Employee (SGE) Member |
| Wilson, Doug     | 04/17/1998 | 04/07/2000 | Farmer   | Special Government Employee (SGE) Member |

**Number of Committee Members Listed: 12**

## **Narrative Description**

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

|   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

### Outcome Comments

### What are the cost savings associated with this committee?

Checked if Applies

|                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input checked="" type="checkbox"/> |
| Unable to Determine        | <input type="checkbox"/>            |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |
| Cost Savings Other         | <input type="checkbox"/>            |

### Cost Savings Comments

### What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

### Number of Recommendations Comments

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

%

**% of Recommendations Fully Implemented Comments**

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

%

**% of Recommendations Partially Implemented Comments**

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

**Agency Feedback Comments**

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

|                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

**Access Comments**