

# 1997 Current Fiscal Year Report: Nez Perce National Historic Trail Advisory Council

Report Run Date: 04/20/2024 12:55:07 AM

## 1. Department or Agency

Department of Agriculture

## 2. Fiscal Year

1997

## 3. Committee or Subcommittee

Nez Perce National Historic Trail  
Advisory Council

## 3b. GSA

## Committee No.

1308

## 4. Is this New During Fiscal Year?

No

## 5. Current Charter

09/21/1989

## 6. Expected Renewal Date

## 7. Expected Term Date

## 8a. Was Terminated During Fiscal Year?

Yes

## 8b. Specific Termination Authority

16 U.S.C. 1244(d)

## 8c. Actual Term Date

06/19/1997

## 9. Agency Recommendation for Next Fiscal Year

Terminate

## 10a. Legislation Req to Terminate?

No

## 10b. Legislation Pending?

## 11. Establishment Authority

Statutory (Congress Created)

## 12. Specific Establishment Authority

16 U.S.C. 1244(d)

## 13. Effective Date

10/02/1968

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee

## 16a. Total Number of Reports

No Reports for  
this Fiscal Year

## 17a. Open

0

## 17b. Closed

0

## 17c. Partially Closed

0

## Other Activities

0

## 17d. Total

0

## Meetings and Dates

No Meetings

Current Next  
FY FY

|   |        |        |
|---|--------|--------|
| <b>18a(1). Personnel Pmts to<br/>Non-Federal Members</b>                  | \$0.00 | \$0.00 |
| <b>18a(2). Personnel Pmts to<br/>Federal Members</b>                      | \$0.00 | \$0.00 |
| <b>18a(3). Personnel Pmts to<br/>Federal Staff</b>                        | \$0.00 | \$0.00 |
| <b>18a(4). Personnel Pmts to<br/>Non-Member Consultants</b>               | \$0.00 | \$0.00 |
| <b>18b(1). Travel and Per Diem to<br/>Non-Federal Members</b>             | \$0.00 | \$0.00 |
| <b>18b(2). Travel and Per Diem to<br/>Federal Members</b>                 | \$0.00 | \$0.00 |
| <b>18b(3). Travel and Per Diem to<br/>Federal Staff</b>                   | \$0.00 | \$0.00 |
| <b>18b(4). Travel and Per Diem to<br/>Non-member Consultants</b>          | \$0.00 | \$0.00 |
| <b>18c. Other(rents,user charges,<br/>graphics, printing, mail, etc.)</b> | \$0.00 | \$0.00 |
| <b>18d. Total</b>   | \$0.00 | \$0.00 |
| <b>19. Federal Staff Support Years<br/>(FTE)</b>                          | 0.00   | 0.00   |

**20a. How does the Committee accomplish its purpose?**

N/A

**20b. How does the Committee balance its membership?**

N/A

**20c. How frequent and relevant are the Committee Meetings?**

N/A

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

N/A

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

N/A

**Designated Federal Officer**

TBD

**Narrative Description**

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

|   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

**Outcome Comments**

**What are the cost savings associated with this committee?**

Checked if Applies

|                     |                                     |
|---------------------|-------------------------------------|
| None                | <input checked="" type="checkbox"/> |
| Unable to Determine | <input type="checkbox"/>            |
| Under \$100,000     | <input type="checkbox"/>            |

|                            |                          |
|----------------------------|--------------------------|
| \$100,000 - \$500,000      | <input type="checkbox"/> |
| \$500,001 - \$1,000,000    | <input type="checkbox"/> |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/> |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/> |
| Over \$10,000,000          | <input type="checkbox"/> |
| Cost Savings Other         | <input type="checkbox"/> |

### **Cost Savings Comments**

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

### **Number of Recommendations Comments**

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

%

### **% of Recommendations Fully Implemented Comments**

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

%

### **% of Recommendations Partially Implemented Comments**

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

### **Agency Feedback Comments**

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

**Access Comments**